

The Enlightenment of “on the Cultivation of the Communist Party Members” to the Moral Education Methods of College Students

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Keywords: College students, Moral education, Enlightenment

Abstract: On the cultivation of the Communist Party members is Liu Shaoqi's summary of the cultivation ways of the party members' own ideology and morality. Under the guidance of Marxist theory, Liu Shaoqi has absorbed the traditional Chinese theory of self-cultivation, which is an important theoretical work for the moral construction of the party members. At present, there are some problems in the ideological and moral construction of college students, such as unclear self orientation, unclear ideological cultivation stage and cultivation purpose. By analyzing the main contents of the cultivation of Communist Party members, using literature analysis and other research methods, this paper draws on the contents which have important enlightening effect on the theory and method of moral education of college students, and strengthens the effect of moral education of college students. Results show that we can help students to have the right position, set up lofty ideals, urge students to reform their thinking in practice, to be brave in self revolution and other places.

1. Introduction

“On the cultivation of the Communist Party members” is an important work of the cultivation and moral construction of the party members. Among them, Liu Shaoqi explained the Cultivation Theories and methods of the party members in a simple way, breaking through the shortcomings of the traditional Chinese Confucian theory of self-cultivation in general morality, combining the cultivation and practice of the party members, especially with the proletarian revolution, and at the same time, combining the Marxist party. The supplement and explanation of the theory. The moral education of college students is mainly to cultivate the ideological and moral quality of college students, and to supplement the spiritual calcium for college students. On the cultivation of Communist Party members, the theory of cultivation starting from the party members themselves is consistent with the moral education idea of college students to a certain extent.

2. On the Fit between the Cultivation of Communist Party Members and College Students' Moral Education

It is the premise and foundation to study the correspondence between “on the cultivation of Communist Party members” and college students moral education. Only by finding the correspondence between “on the cultivation of Communist Party members” and moral education can we carry out the revelation of “on the cultivation of Communist Party members” to college students' moral education.

2.1 Consistency of Cultivation Objectives is the Premise of Conformity

According to the requirements of the outline for the implementation of moral construction of citizens in the new era issued by the Central Committee of the Communist Party of China and the State Council, the goal of moral education is to “cultivate and bring up new people in the era who are responsible for the great task of national rejuvenation”, and the goal of cultivation is to “mature, sophisticated revolutionists who can” use freely “to grasp the laws of revolution”. They are different in expression, that is, externally, but both accomplishment and moral education aim to promote the progress of people's ideology and morality. The partial consistency of the training aims also shows that some of the methods have certain mutual adaptability.

The training objectives of the two have some differences, which is mainly reflected in the moral education is mainly to cultivate the ideological and moral quality of college students, and his goal is slightly lower than the goal of “cultivation”. That is to say, the cultivation goal of moral education is more basic and more relaxed. The cultivation goal of cultivation is a qualified Communist Party member, whose goal is more strict and more idealistic, but not impossible to achieve. The training objectives of the two are progressive and connected, not a kind of separation. This also provides certain premise and possibility for the Enlightenment of “accomplishment” for the moral education method of college students.

2.2 Mutual Intersection of Training Objects is the Basis of Agreement

“Accomplishment” and moral education of college students intersect each other in training objects. The object of accomplishment is CPC members, while the object of moral education is college students. Some college students are party members, while some party members are college students. There is an intersection between them, so they have some common characters. Moral education of college students helps to improve the ideological and moral cultivation of college student party members. While cultivating party members, accomplishment is also an important source of motivation for college student party members to understand the situation at home and abroad and strengthen their ideals and beliefs.

Although there are some differences between the cultivation objects of self-cultivation and college students' moral education, they are all for the purpose of cultivating the builders of socialist modernization. The intersection of the cultivation objects provides the basis for the combination and mutual reference between the two.

2.3 The Common Ideological Basis is the Theoretical Source of Agreement

Under the guidance of Marxism and on the basis of absorbing the excellent traditional culture and self-cultivation methods of the Chinese nation, Liu Shaoqi wrote “self cultivation” in combination with the problems existing in the self-cultivation of Party members. The excellent traditional Chinese self-cultivation method is the important ideological basis of self-cultivation. It provides important method guidance for the Communist Party members who are deeply influenced by Chinese excellent traditional culture. The theory of College Students' moral education is also based on the traditional Chinese moral education thought, and gradually developed. There is a common ideological basis for the two, which also provides an important theoretical source for the two in the collection.

3. The Main Methods of Cultivation of the Party Members

“On the cultivation of Communist Party members” has a very rich and profound content, the whole book has nine chapters. This paper discusses that the Communist Party members are “needed and possibly reformed” and emphasizes the changeability and advancement of the Communist Party members' thoughts. This is also the premise and foundation of the ideological cultivation of the party members.

3.1 Ideological Cultivation in Revolutionary Practice

The process of ideological cultivation can not only stay at the ideological level, otherwise it will lead to the instability of the ideological realm, which is difficult to last. Although the ancient thinkers carried out ideological cultivation, they only stayed at the ideological level, although a few people could achieve “three immortality”. But most people only reach it in theory, which is difficult to carry out in practice. “In the old society, when many people were educated and studied, they thought that what they learned did not need to be done, or even that it was impossible to do. Although they were full of benevolence and morality, they were in fact men bandits and women prostitutes.” Therefore, ideological cultivation must be gradually corrected in practice. This change is not a sudden change but a gradual acceptance. It is ideological identity and practice in the process of practice. Only in this way can we achieve the “combination of theory and practice”.

3.2 Criticism and Self-Criticism

Communist Party members need to achieve criticism and self-criticism, self revolution, self revolution need to achieve a correct understanding of themselves, clear what they need, what level their spiritual state is at, only to achieve this can we reflect, to seriously correct their own shortcomings. The “prudence” proposed by the ancient thinkers is a very good way of self cognition. Through self reflection and self-restraint, we can achieve the essence of thought and expel the bad things in our mind.

3.3 Firm Position

Position is the starting point of action. Only by taking a stable and firm position can we always know what we are going to achieve and strive to achieve our goals.” To treat these unprincipled disputes seriously, we should always stand firm in our principled position and not be involved in unprincipled disputes.” Only when we stand firm can we have our own stand and principles. Communist Party members must always stand on the stand of the people. Only when they stand on the proletarian stand can they always maintain the advanced and inexhaustible motive power and source of wisdom.

3.4 Firm Ideals and Beliefs

Ideal and belief are the direction for which we strive. Why can we always fight tenaciously in the revolutionary struggle period? That's because every communist fighter can keep the right direction. The ideal and belief of Communist Party members is to realize communism. Only when we firmly believe in our ideals can we never compromise in the face of any difficulties. Party members have their own personal interests, and the party itself has long-term ideals. By combining the interests of Party members with the ideals of the Communist Party, they strive for the realization of the great ideal of communism while realizing their own values.

3.5 Set a Good Example

To set an example is to make clear the direction of progress. Marx, Engels and Lenin are examples of Communist Party members. Comrade Liu Shaoqi mentioned in “on the cultivation of Communist Party members” that it is wrong for some comrades to think that they cannot reach the height of Marxism Lenin. In fact, everyone has the opportunity to reach the height of Marxism Lenin. The first is to master the real Marxism, the second is to learn Marxism in practice, practice Marxism in practice, and constantly improve their own quality of Marxism. It is entirely possible to reach the height of Marxism Lenin.

4. The Combination of the Method of “on the Cultivation of Communist Party Members” and the Moral Education of College Students

The combination of the method of “on the cultivation of Communist Party members” and the moral education of college students provides a reference for the method theory of moral education of college students. Although the current ideological concepts and living habits of college students have changed with the object of “on the cultivation of Communist Party members”, there are still many problems in college students' thoughts, which are consistent with the problems faced by “cultivation” In the same way, learning from the methods of Ideological Cultivation in on the cultivation of Communist Party members can help college students to solve the problems of ideological improvement, and help colleges and universities to provide talents with both ability and moral support for the realization of the Chinese dream of the great rejuvenation of the Chinese nation.

4.1 Help Students to Stand Firm and Correct

At present, due to the temptation of the external environment, college students have the unhealthy tendencies of hedonism, extreme individualism and so on. This is due to their lack of correct understanding of their own position. College students are the builders and successors of the development and progress of the current new era, and they should always bear in mind their own

mission and responsibility.” Know and stop, then decide” to make clear its own position, think about its future and future from the standpoint of the people, and combine its own development with the forward development of the motherland.” You have the same education and training in school, but because you have different qualities, different experiences, different subjective efforts and cultivation, you may get different or even opposite results.” Only when everyone has different development direction and stands on the right position can we ensure that the potential of development can be really stimulated and the future development path can be wider and wider.

4.2 Help Students Set Up Lofty Ideals

The education of ideals and beliefs has always been an important aspect of moral education for college students. It is the work of Communist Party members to always strengthen their faith and have ideals and beliefs. It is also an important part of general secretary Xi Jinping's socialist ideology with Chinese characteristics in the new era. In the new historical starting point, the most important thing in the process of moral education for college students is to help them establish the ideal of realizing the Chinese dream of the great rejuvenation of the Chinese nation. Only when we set up our faith can we keep the spirit of fighting and keep on the road of realizing the great rejuvenation of the Chinese nation.

In the education of ideals and beliefs, we must first make students identify with each other, and the sense of identity is the primary premise of cultivating students' ideals and beliefs. It is closely related to the employment and study of college students. The learning process needs the combination of theory and practice. We should persuade students with correct ideas, prove ideas with practice, and let students participate in the training process. The ultimate goal of ideal and belief education is to keep the students in practice and let the college students march forward bravely on the road of era construction. It is necessary to combine the cultivation of students' ideal and belief with the cultivation of college students' ability and quality. Only the college students with both ability and morality can contribute more powerful power to the realization of the Chinese dream of the great rejuvenation of the Chinese nation.

4.3 Urge Students to Transform Their Thoughts in Practice

In the era of revolutionary war, countless people with lofty ideals are dedicated to the establishment of new China and the salvation of the nation. In the current era of peace, it is not necessary for everyone to contribute their lives, but in practice, the development and transformation of their own moral quality is still one of the current ways of moral education for college students. Practice is the source of knowledge and the only standard to verify whether knowledge is truth. The current college students can't distinguish the true from the false in the complicated society, which requires them to take practice as their own weapon, correctly understand the world, renew their ideas in practice, establish correct people's position in practice, and eliminate the backward and incorrect ideas in practice. Theoretical learning is an important way of moral education for college students. Only theoretical learning can not make students really realize the promotion of ideological realm. It needs students to improve in practice, so as to consolidate a good ideological realm.

4.4 Help Students to Be Brave in Self Revolution

Self revolution is mainly for students to be able to criticize and self-criticism. In the traditional Confucian self-cultivation theory of “being cautious and independent”, we should “self examine every day” and self evaluate every day's words and deeds. This is actually a way of self-criticism. There is also a part that we can't perceive. This requires students to each other. We should be able to point out, help each other improve, and see each other's wrong thoughts and behaviors, and be able to point them out, rather than “turn a blind eye”. Only in this way can we make progress.

5. Conclusion

“On the cultivation of Communist Party members” and moral education of college students have a certain consistency. To improve the quality of moral education of college students, we need to widely

draw on the theoretical results of various aspects. Under the guidance of Marxist theory, we need to be practical and realistic, starting from the actual and practical needs of college students to help college students have a clearer ideological realm, self-evaluation and self-understanding.

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